

A BABY-KILLER HONORED

Emma Bonino—you may have never heard of her, but Pope Francis is said to have said of her that she is “among the great ones of Italy.” Her “greatness” is in what she has accomplished since 1968. As reported in The Canada Free Press in an article by journalist David Martin, in these almost-50 years she is proud of the 6,000,000 (MILLION) babies she has killed by abortion. In addition to her infanticide, she is occupied in her public promotion of divorce, homosexuality, transgenderism, same-sex marriage, the liberalization of porn laws, mandatory sex-education, and the insurgence of Communism under the guise of immigration.

However, this article is not primarily about Emma Bonino, but about the pope, and what is happening in the Roman Catholic Church. In an Internet-article by “Rev. Austin Miles,” we are told that the Pope evidently “winks at abortion, and sin in general,” welcoming Bonino into the pulpit “to espouse her views during the service, the first which took place this past July 26th in the Church of San Defendente in Ronco di Cassato” Italy. Although acknowledging that Bonino “thinks differently than us,” and recommending patience, he added, “You have to look at people, what they do.” Good idea! She kills babies and glorifies sin! So then, why invite her? In reading of her, I am reminded of the Lord’s rebuke of the church at Thyatira: “because thou sufferest that woman Jezebel...to teach and to seduce my servants...” (Rev. 2:20).

Bonino is said to have publicly praised Francis for “changing the Catholic Church.” Of course the Catholic Church is changing. Hers is a history of change through apostasy, turning from the authority of Christ and the apostles to the authority of the pope, changes too numerous to mention in this short article. The Catholic Church now has a pope who is willing to take his church over the cliff. He was born and raised in the Communist country, Argentina. He was not from the College of Cardinals, but it is charged that George Soros, a man accused of attempting to bring our country down by paying for “protesters” (rioters) to divide us, has had great influence in the Vatican. It may not surprise us, therefore, that soon after appointment Francis said of his future influence, “We first must redistribute the wealth;” words from Marx’s Communist Manifesto. This Pope was honored by Argentina’s president with a hammer and sickle crucifix. This is surely one of the most dangerous popes in history as he increasingly becomes active in political issues.

--Ron